21-77 Resolution Number

## RESOLUTION FOR DISPOSING OF EQUIPMENT

|  | th 19 O.S. §§ 339 and 421, th      |  |   |                     |
|--|------------------------------------|--|---|---------------------|
| Lincoln  | County, Oklahoma, are re           |  |   |                     |
| respecting the property of the required by law, and  | ne county, and to do and perf      | orm such other dutie   | es and acts as may be   |                     |
| WHEREAS, the Board of Cou  | inty commissioners of              | Lincoln  | County  |                     |
|  | nagement and control an iten       |  | County,   |                     |
| Book Shelf F910  |                                    | The contract of the contract o | ibcu da ionowa.   |                     |
| DOOK SHEILT 910  |                                    |  |   | P                   |
| Secretary of the Control of the Cont |                                    |  |   | area-down rate (re- |
|  |                                    |  |   |                     |
| The distributions received to  |                                    |  |   | 7                   |
| Serial Number  |                                    | Date Ac  | quired  |                     |
|  | acquired: Lincoln County Clerk, 81 |  | quireu  | nan                 |
|  | Chandler, OK 74834                 |  |   |                     |
| Acquisition cost or contract   | orice (if under lease-purchase     | agreement):  | то от то предвежения в постоя высока в должно в<br>В должно в д |                     |
|  |                                    | The observed in costs of the master action in clother costs of the   |   | actual.             |
|  | rson or firm to whom propert       | ty was transferred:  |   |                     |
| District 2, 15th & Allison St.   |                                    |  |   |                     |
| Chandler, OK 74834   |                                    |  |   |                     |
| Section and the second section of the section of th |                                    |  |   |                     |
| Price received:  | ul concideration find that the     |  | alara later word wat  |                     |
| economical to continue to us   | ul consideration, find that the    | e above equipment is   | obsolete and not  |                     |
|  | deration and deeming it to be      | for the best interest  | of  |                     |
|  | Commissioners hereby order         |  |   |                     |
| Junked   | Commissioners hereby order         | 3 the above describe   | a property  |                     |
| Sold   |                                    |  |   |                     |
| Traded   |                                    |  |   |                     |
| Other (please explain  | n): Transfer                       |  |   |                     |
|  | e be transferred by the Chair      | man of the Board of  | County commissioners  |                     |
|  | nount by the County Treasure       |  |   |                     |
|  |                                    |  |   |                     |
| Passed and approved in oper  | n meeting this 20 day of           | September  | , 2021  |                     |
| ATTEST: (1)  |                                    |  |   | 41.                 |
| Clicia Wagno   | <u> </u>                           | Lincoln  | County, A Sea_  | i OK                |
| By:  | erk                                |  |   |                     |
| Deput  | у                                  |  |   |                     |
| 04 04 <b>-</b> 04000   | (0_                                |  |   |                     |
|  | Chairman                           |  |   | _                   |
| OFFICIAL   | m                                  | 11   | _   |                     |
| (S)  | Member //www.                      | n Mille  | <u></u>   | -                   |
| Z Q  | Member Jarle                       | - Million  |   |                     |
| Lost as a second   | Wember (AU ~                       | 1 locales  |   |                     |