21-18A

**Resolution Number** 

## RESOLUTION FOR DISPOSING OF EQUIPMENT

Lincoln	19 O.S. §§ 339 and 421, the Board of Co- County, Oklahoma, are required and ha	
respecting the property of the	county, and to do and perform such other	er duties and acts as may be
required by law, and WHEREAS, the Board of Count	y commissioners of	
	ry commissioners of Lincoln gement and control an item of equipmer	County,
F-1006 Brown Oxford File F-1007 Oak Desk F-1012 2-door horizontal	Cabinet	
Serial Number		Date Acquired
Name and address of whom ac	quired: Lincoln County Clerk	
Acquisition cost or contract pri	ce (if under lease-purchase agreement):	
Name and address of the nerse	on or firm to whom property was transfe	crods
General Government	on or firm to whom property was transfer	reu.
Price received:		
economical to continue to use	consideration, find that the above equipr	ment is obsolete and not
	ration and deeming it to be for the best in	oterest of
County, the Board of County Co	ommissioners hereby orders the above d	escribed property
Junked		11
Sold		
Traded	Transferred to Consul C	
	Transferred to General Government be transferred by the Chairman of the Bo	and of County poweriesians
upon receipt of the above amo		ard of County commissioners
and and a series and	and by the county fredsurer.	
Passed and approved in open r	neeting this 5th day of Ap	oril , 2021
ATTEST:		OK
alicia Wagno	Lincol	County, A] SZa_S
By:		
Deputy		
	Chairman _ Ca	
OFICIAL SEAL ON	Member Porl L. Munson	
18	A = 0 0	
OLAN CO TO OKA PE	Member Corl I. Muuser	

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

21-188

**Resolution Number** 

## RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with Lincoln	19 O.S. §§ 339 and 421, the Board of Cou County, Oklahoma, are required and ha	0.50	
Value 1740 Library Control Con	county, and to do and perform such othe		
required by law, and			
WHEREAS, the Board of Count		Cou	
	gement and control an item of equipmen	t described a	s follows:
F-1014 Bookcase			
Serial Number			
Name and address of whom ac	guired Lincoln County Clerk	Date Acquired	
Name and address of Whom de	quireu.		
Acquisition cost or contract pri	ce (if under lease-purchase agreement):		
1	, , , , , , , , , , , , , , , , , , , ,		
	n or firm to whom property was transfer	red:	
Election Board			
Price received:			
	consideration, find that the above equipn	nent is obsol	ete and not
economical to continue to use			
	ation and deeming it to be for the best in		
Junked	ommissioners hereby orders the above de	escribed prop	erty
Sold			
Traded			
	Transferred to Election Board		
	e transferred by the Chairman of the Boa	ard of County	commissioners
upon receipt of the above amo		ara or country	commissioners
Passed and approved in open n	neeting this 5th day of Ap	oril	, 2021
ATTEST:			
_ alicie Wagnor	Lincolr	n Cou	nty, <del>A] SZa_</del> S
County Clerk			
By:			
	19		
	Chairman		
OF THE SEAL OF		1	
18 91	Member Molle molk	3	
E WEST	Member <u>Perles moll</u> Member <u>Cref P. Munos</u>		
OLY CO TOWN	Member Verl T. Mungor		

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.