| 11 10 | | |
|----------------|-------------------|--|
| d1-13 | | |
| Arrival Market | Resolution Number | |

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of Lincoln County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of Lincoln County, Oklahoma, has under its management and control the following described assets of the

Sheriff office or department:

Description Inventory ID # Original Cost Date Acquired

B-331.18 VIN 2B3AA4CT5AH217573

| | Original Cost | Date Acquired | |
|--|--------------------|-----------------------|--|
| 2010 Dodge Charger 4D | B-331.18 | VIN 2B3AA4CT5AH217573 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | 20.0 | | |
| Signature of officer resquesting decla | ration of surplus: | | |

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the 1226-2-0400-2005 Fund, which is the fund from which said property was purchased.

| | neeting this 22 day of Marcl | n | , 2021 |
|-----------------------|---|------------------|--------|
| ATTEST: alicia Wagnar | <i>></i> | Lincoln | |
| County Clerk By: | | County, Oklahoma | |
| Deputy | Chairman 9 Member Marlon Member Carl 7- A | mellos | |

STATE OF OKLAHOMA

VEHICLE IDENTIFICATION NUMBER

2B3AA4CT5AH217573

BODY TYPE 4D

MODEL

CHA

AGENT NO. 4118

NAME AND ADDRESS OF VEHICLE OWNER

YEAR 2010

MAKE

DODG

DATE 1st SOLD

ODOMETER 57622 ACTUAL

TITLE NO.

410912152001A

DATE ISSUED

08/01/2012

TYPE OF TITLE TRANSFER

DATE INS. LOSS OR SALVAGE

իլուրդովիկիիիկվոլուրդերիլույիկոլուրդուի։

LINCOLN COUNTY SHERIFF DEPT 811 MANVEL AVE STE 14 CHANDLER 74834-3800

THIS VEHICLE IS SUBJECT TO THE FOLLOWING LIEN(S):

It is hereby certified that according to the records of the Oklahoma Tax Commission, the person named hereon is the owner of the vehicle described above which is subject to a lien(s) as shown; however, the vehicle may be subject to other liens or security interests.

CONTROL NO. 37090096 122144118A3911

(This is not a title number)



| | | 1807 |
|--|--|------------------------|
| IE DEGIOTEDED | ASSIGNMENT OF TITLE BY REGISTERED OWNER (If Dealer, List License # Here: | 1 |
| IF REGISTERED OWNER (SELLER) IS A LICENSED DEALER. | I/we hereby assign and warrant ownership of the vehicle described on this certificate to the foll liens or encumbrances, if any, properly noted on this certificate. | |
| PLACE OKLAHOMA | Purchaser(s) Name (Type or Print): | |
| MOTOR VEHICLE TAX STAMP HERE | Purchaser(s) Complete Address: | |
| | Actual Purchase Price of Vehicle: | |
| | f my knowledge that the ODOMETER READING reflected on the vehicle's odometer and liste icle UNLESS one of the accompanying statements is checked: 1. The odometer has exceeded its mechanical limits. | d below is the ACTUAL |
| | 1. The odometer has exceeded its mechanical limits. (NO TENTHS) 2. The odometer reading is NOT the actual mileage. Warning. | - Odometer Discrepancy |
| Signature of Seller(s) | :Printed Name of Seller(s): | |
| Subscribed and Sworn | to Before me this Day of, 20 | |
| Notary Public: | Affix Notary Seal / Stamp | |
| 7 5 600 | Notarization required only of seller's signature(s). Affix notary seal/stamp to the right. | Here |
| ignature of Buyer(s) | : Printed Name of Buyer(s): | |

OKLAHOMA TAX COMMISSION / MOTOR VEHICLE DIVISION NOTICE OF TRANSFER

(SUBMISSION OF THIS FORM IS OPTIONAL - REFER TO INSTRUCTIONS ON REVERSE)