

# Lincoln County COUNTY COMMISSIONERS

811 Manvel Avenue, Suite #4  
LINCOLN COUNTY COURTHOUSE  
Chandler, Oklahoma 74834

405-258-0080

FAX 405-258-1135

## RESOLUTION #21-69


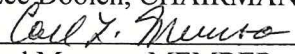
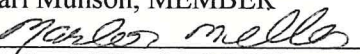
**WHEREAS**, The Lincoln County Board of County Commissioners have met in regular Session this 7th day of September 2021 and;

**WHEREAS**, The Lincoln County Board of County Commissioners have this day set the following procedure to report all accidents involving any county official or employee covered by the counties Workers Compensation and/or Liability Insurance.

1. Notify the Lincoln County Safety Director of the accident
2. Safety Director will review and submit or approve submittal of the proper forms to the Insurance Company and obtain a copy for his/her records.
3. Upon receipt of information from the insurance company, the Safety Director will inform the proper Department Head or Commissioner of such information.
4. Safety Director will contact the County Clerk to put the information on the next agenda of the Board of County Commissioners to review and vote on any decisions that need to be made pertaining to the claim.
5. Safety Director will forward any decision made by the Board of County Commissioners to:
  - A. The Insurance Company
  - B. The Department Head or County Commissioner who notified the Safety Director of the accident
  - C. The County Commissioners Courthouse Office
6. Upon receipt of any payment of claim to Lincoln County, 10% of the proceeds will be deposited to the County General Fund as specified in a previous resolution.

**THEREFORE, BE IT RESOLVED:** The Board of County Commissioners do hereby approve the procedures set forth in this resolution effective this 7<sup>th</sup> day of September 2021

### LINCOLN COUNTY BOARD OF COUNTY COMMISSIONERS

  
 \_\_\_\_\_  
 Lee Doolen, CHAIRMAN  
  
 \_\_\_\_\_  
 Carl Munson, MEMBER  
  
 \_\_\_\_\_  
 Marlon Miller, MEMBER



ATTEST:

  
 \_\_\_\_\_  
 Alicia Wagner  
 COUNTY CLERK

**District #1**  
**Carl Munson**  
**918-968-2223**

**District #2**  
**Marlon Miller**  
**405-258-1444**

**District #3**  
**Lee Doolen**  
**405-279-3313**