

21-34

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of County, Oklahoma, has under its management and control an item of equipment described as follows:

Commercial Freezer

Serial Number WB64252291 Date Acquired 5-1-17
Name and address of whom acquired: Lincoln County Health Dept
101 Meadow Lane
Chandler OK 74834
Acquisition cost or contract price (if under lease-purchase agreement):

Name and address of the person or firm to whom property was transferred:

[Empty box for transferee name and address]

Price received:

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- [X] Junked
[] Sold
[] Traded
[] Other (please explain):

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 24 day of May, 2021

ATTEST: Alicia Whynne Lincoln County, A-52-S
County Clerk

By: Deputy

Chairman [Signature]

Member [Signature]

Member [Signature]

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

Code No. SI 512.1

RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

OFFICE OR DEPT. OF HEALTH : COUNTY OF Lincoln

S. E. & I. No. 3511

| RECORD OF ITEMS ACQUIRED | |
|--|---|
| Name of Item <u>COMMERCIAL FREEZER</u> | Trade Name <u>FRIGIDAIRE</u> |
| Description <u>17.9 cu ft Frost Free Freezer</u> | |
| Item No. _____ | Serial No. <u>WB64252291</u> Motor No. _____ Model No. <u>FCFS181LQBA</u> |
| If acquired by purchase and County actually has title thereto, give following information: | |
| Date Acquired <u>5-1-17</u> | Cost \$ <u>4,538.06</u> ^{PO} Claim No. <u>172515</u> Warrant No. <u>334</u> |
| If County does not have title but is holding under lease or rental contract, give following information: | |
| Date of Contract _____ | Purchase Price as Shown by Contract \$ _____ Monthly Rental \$ _____ |
| Location on Date of Inventory _____ | |
| Name of Vendor or Lessor _____ | Address _____ |
| Remarks _____ | |
| RECORD OF ITEMS DISPOSED OF | |
| Name of Item _____ | |
| Item No. _____ | Serial No. _____ Motor No. _____ |
| Indicate Whether Sold, Traded or Junked _____ | |
| Amount received by Sale or Trade \$ _____ | Date of Disposition _____ |
| To Whom Sold or Traded _____ | Address _____ |
| Remarks _____ | |

Schedule "A"

Schedule "B"

INSTRUCTIONS