Excise Board Meeting January 24, 2023

Don Sporleder called the meeting to order at 9:00 am. Neil Moulin was also present.

Moulin made a motion to approve the Minutes from the December 20, 2022 meeting. Motion seconded by Sporleder. Sporleder and Moulin both voted aye.

Moulin made a motion to approve Cash Fund Estimate of Needs. Motion seconded by Sporleder. Sporleder and Moulin both voted aye.

| 0.00 | MERRICK REAP GRANT | MERRICK FIRE REAP GRANT |
|------------|---------------------------------|------------------------------------|
| 72.332.91 | County Use Tax | USE TAX |
| 2,000.00 | Sheriff's Office | |
| 1,500.00 | District #2 | County Donations |
| 575.00 | Treasurer Mtg. Certification | Treasurer's Certification Fee |
| 1,345.90 | Courthouse Security Payroll | |
| 16,888.05 | SSF M&O | |
| 3,023.26 | Personal Services | |
| 5,563.75 | County Jail – M&O | Sheriff's Service Fees |
| 2,388.00 | M&O | Sheriff's Commissary Account |
| 0.00 | Reward Fund | Commissioner's Reward Fund |
| 1,970.00 | Free Fair Budget M&O | Free Fair Board |
| 0.00 | M&O | Flood Plain |
| 0.00 | M&O | State Emergency Management |
| 0.00 | M&0 | Communications Tower Acct. |
| 7,150.00 | County Clerk RM&P | Clerk Records Mgmt. & Preservation |
| 1,187.56 | County Clerk Lien Fees M&O | County Clerk Lien Fees |
| 213.00 | Revolving Fund | Assessor's Revolving Fund |
| 107,496.16 | M&O | CBRIF-105 |
| 0.00 | D#3 CED4 ROLL OFF GRANT REIMB | |
| 0.00 | D#1 CED4 CHAINSAW GRANT REIMB | 9 |
| 0.00 | D#1 CED4 ROLL OFF GRANT REIMB. | Solid Waste |
| 23,653.75 | M&O D#3 | |
| 23,653.76 | M&O D#2 | |
| 23,653.76 | M&O D#1 | CIRB MV Fund |
| 0.00 | Lincoln Co. Equipment Rev. Fund | Commissioners |
| 0.00 | Worker's Comp M&O | |
| 500.00 | Unemployment Insurance | |
| 12,000.00 | Health Insurance | |
| 0.00 | Capital Outlay | |
| 10,000.00 | Leases | |
| 8,680.41 | M&O | |
| 80,000.00 | Payroll | District #3 |
| 0.00 | Worker's Comp M&O | |
| 500.00 | Unemployment Insurance | |
| 12,000.00 | Health Insurance | |
| 17,935.00 | Capital Outlay | |
| 8,000.00 | Leases | |
| 10,680.41 | M&O | |
| 80,000.00 | Payroll | District #2 |
| 0.00 | Worker's Comp M&O | |
| 500.00 | Unemployment Insurance | |
| 11,000.00 | Health Insurance | |
| 0.00 | Capital Outlay | |
| 16,000.00 | Leases | |
| 5,880.41 | M&O | |
| 78,000.00 | Payroll | District #1 |
| | | Highway Cash |
| AMOUNT | PURPOSE | FUND |

| | Courthouse Improvement | | | | Emergency Management | | | Free Fair | Economic Development | Fire Departments | Nutrition Sites | | | - relicit | Extension Center | Jail | | | Roads & Bridges | SALES TAX ACCOUNTS | Educational Trust | | American Rescue Plan of 2021 | Child Abuse Prevention | SAFE OR GRANI | SAFE ON COOKER REAP GRANT | משת מוני ביניים מוניים מוניים מוניים מוניים |
|------|------------------------|---------------------------|------------------|------------|----------------------|------|-------------------|--------------|----------------------|---------------------------|---------------------|------|--------|-----------|------------------|-----------|-----------------|-----------------|-----------------|--------------------|--------------------|-----------|------------------------------|------------------------|-------------------------|---------------------------|---|
| | , candy | Emg. Mgmt. Capital Outlay | Emg. Mgmt. M & O | Salety M&O | Safaty M8 O | M&0 | Personal Services | Free Fair CO | To achainnein | Divided by 18 departments | Divided by 10 sites | M&O | Travel | Salaries | Saidiles | Salarios | District #3 M&O | District #2 M&O | District #1 M&O | | Public Schools M&O | ARPA | ARPA Interest Income Final | Child Abuse Fund | SAFE OK GRANT - SHERIFF | SPARKS REAP GRANT | |
| 0.00 | 0.00 | 5,507.35 | 2 503 25 | 425 00 | 2,621.57 | 0.00 | 2,621.56 | 5,243.13 | 22,283.32 | 18,350.97 | 0.00 | 0.00 | 04:67 | 15 729 40 | 34.080 37 | 53,319.33 | 52,431.33 | 52,431.33 | \$263,044.66 | 0.00 | | 21,464.47 | 0.00 | 0.00 | 0.00 | 0.00 | |

No Transfer of Funds.

Excise Board reviewed the following Transfer of Appropriations:

\$1,198.59 D#1 Lease Account \$23,106.39 D#1 Workers Comp. \$11,375.66 CBRIF D#1 Hwy M&O

\$6,500.00 Wellston FD Capital Outlay \$1,999.17 D#3 Lease Account \$2,027.89 D#2 Lease Account \$150,000.00 CBRIF-105 M&O

to CBRIF M&O

to D#1 Capital Outlay

to \$50,000.00 to each District #1, 2, 3 to Equipment Rev. Account

to Equipment Rev. Account to Equipment Rev. Account

to Wellston FD M&O

next Excise Board Agenda. Training will be set up for Members by Alicia Wagnon, County Clerk. In New Business Alicia informed the Board that Arnold Hermann Jr. had been appointed by the OTC as District #2 Excise Board member, replacing Phil Coldiron. Selecting a new Vice-Chairman will be on the

No Citizens Comments.

Moulin made a motion to adjourn. Motion seconded by Sporleder. Sporleder and Moulin all voted aye.

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Alicia Wagnon, County (Perk and Secretary to the Board agno

Don Sporleder, Chairman

Lincoln County Excise Board